



## Transmittal Letter

RMT, Inc.  
222 South Riverside Plaza, Suite 820  
Chicago, IL 60606  
(312) 575-0200  
(312) 575-0300 fax

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<b>To:</b> Steven Cipot	<b>Date:</b> 7/2/00
Project Manager	<b>Project No.:</b> 3868.17
USEPA: Region II	<b>Subject:</b> LE Carpenter, Wharton, NJ
290 Broadway; Floor 19	
New York, NY 10007-1866	
(212) 637-4411	
(212) 637-4429 fax	

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We are sending you:

☒ Report

COPIES	DATE	NO.	DESCRIPTION
2	July 2000	3868.17	2nd Quarter 2000 Monitoring Report

These items are transmitted as checked below:

☒ For approval

☐ For your use

☐ As requested

**Remarks:** Steven:

Please find enclosed two (2) copies of the 2<sup>nd</sup> Quarter 2000 Monitoring Report for the L.E. Carpenter site in Wharton, New Jersey. I look forward to moving this project forward with both you and the USEPA project team.

**Signed:**

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Nicholas J. Clevett; Project Manager  
(Name and Title)

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**xc:** Gwen Zervas - NJDEP (original and 2 copies)  
Cris Anderson - L.E. Carpenter (1 copy)

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